



PRADHAN MANTRI AWAS YOJANA
HOUSING FOR ALL (URBAN)
MISSION

DEMAND SURVEY FORM

Demand Survey Details

Dates: 1st to 7th June, 2017 | Time: 10 AM to 4 PM | Venue: Urban Local Body

Documents Checklist

1. In-Situ Slum Redevelopment	<p><u>Current Status—Living in a slum AND Housing Need—New House with basic infrastructure like water supply, sewerage, electricity etc.</u></p> <p><u>Monthly Household Income < INR 25,000 AND No Pucca House Anywhere in India</u></p> <p>Required Documents of the <u>HEAD</u> of the family—</p> <ol style="list-style-type: none">1. Photo2. Voter ID of all adult family members
2. Credit Linked Subsidy Scheme	<p><u>Current status - Owner living in Pucca/Kutchra House AND</u></p> <p><u>Housing Need - Looking for a housing loan for Home Enhancement</u></p> <p><i>Central Government Subsidy of 6.5% on Interest for upto INR 6 Lakhs Housing Loan. Remaining Interest & Costs to be borne by the Beneficiary.</i></p> <p><u>Monthly Household Income < INR 25,000 AND No other Pucca House Anywhere else in India</u></p> <p>Required documents of the <u>HEAD</u> of the family</p> <ol style="list-style-type: none">1. Photo2. Voter ID of all adult family members3. Bank Passbook of head of the family
3. Affordable Housing in Partnership	<p><u>Current Status - Landless/Living on Rent AND Housing Need - New House</u></p> <p><i>Central Government Subsidy of INR 1.5 Lakhs & State Government Subsidy of INR 50,000. Remaining Cost to be borne by the Beneficiary.</i></p> <p><u>Monthly Household Income < INR 25,000 AND No Pucca House Anywhere in India</u></p> <p>Required Documents of the <u>FEMALE HEAD</u> of the family</p> <ol style="list-style-type: none">1. Photo2. Voter ID of all adult family members3. Bank passbook
4a. Beneficiary led Construction	<p><u>Current status - Owners living in a Kutchra House on his own land AND</u></p> <p><u>Housing Need - New House Construction</u></p> <p><i>Central Government Subsidy of INR 1.5 Lakhs & State Government Subsidy of INR 50,000. Remaining Cost to be borne by the Beneficiary.</i></p> <p><u>Monthly Household Income < INR 25,000 AND No Pucca House Anywhere in India</u></p> <p>Required documents of the <u>HEAD</u> of the family</p> <ol style="list-style-type: none">1. Photo of head of the family2. Voter ID of all adult family members3. Bank Passbook of head of the family4. Land Document with Dag No. and Patta No. (Jamabandi/Land Holding Certificate/Partition Deed/Gift Deed/Sale Deed)
4b. Beneficiary led Enhancement	<p><u>Current status - Owns inadequate pucca house of 21 sq.mtr or lesser AND</u></p> <p><u>Housing Need - House Enhancement (Minimum 9 sq.mtr and house size cannot exceed 30 sq.mtr on completion of enhancement)</u></p> <p><i>Cost of enhancement will be as per the estimate, subject to a maximum Central Government Subsidy of INR 1.5 Lakhs & State Government Subsidy of INR 50,000</i></p> <p><u>Monthly Household Income < INR 25,000 AND No Other Pucca House Anywhere in India</u></p> <p>Required documents of the <u>HEAD</u> of the family</p> <ol style="list-style-type: none">1. Photo of head of the family2. Voter ID of all adult family members3. Bank Passbook of head of the family4. Land Document with Dag No. and Patta No. (Jamabandi/Land Holding Certificate/Partition Deed/Gift Deed/Sale Deed)

HOUSING FOR ALL BY 2022 (HFA)

FORMAT A: INFORMATION OF BENEFICIARY BEING COVERED UNDER SLUM REHABILITATION

1. Name of head of the family

2. Sex [Male: 01, Female: 02, Transgender:03]

3. Father's name

4. Age of head of the family

5. Present Address and Contact Details

- i. House No.
- ii. Name of the Slum
- iii. Ward No., City
- iv. Mobile No.

6. Permanent Address

- i. House/Flat/Door No.
- ii. Name of the Street
- iii. Ward No., City/ Village
- iv. District, State

7. Voter ID Card Number

8. Number & age of family members

Name	Relationship to the head of the family	Gender	Age	Voter Card ID

9. Religion

[Hindu-01, Muslim-02, Christian-03, Sikh-04, Jainism-05, Buddhism- 06, Zoroastrianism-07, others (specify)-08]

10. Caste

[General-01, SC-02, ST-03, OBC-04]

11. Whether Person with Disability (Yes/No)

12. Marital Status[Married-01, Unmarried-02, Single Woman/Widow-03]

13. Whether the family owns any house anywhere in India (Yes/No)

a. If yes, then location details (Locality/ City/ State)

b. If yes, then extent of land in Sq.mtrs

14. Ownership details of existing house
[Own – 01, Rent – 02, Otherwise – 03]

15. Average monthly income of household (in Rs.)

Signature/Thumb Impression of Head of Household

Signature of representative of ULB in-charge of above information

HOUSING FOR ALL BY 2022 (HFA)
FORMAT B - REQUIRED INFORMATION OF BENEFICIARY*

1. Name of head of the family

2. Sex [Male: 01, Female: 02, Transgender:03]

3. Father's name

4. Age of head of the family

5. Present Address

i. House/Flat/Door No.

ii. Name of the Street

iii. Ward No., City

iv. Mobile No.

6. Permanent Address

i. House/Flat/Door No.

ii. Name of the Street

iii. Ward No., City/ Village

iv. District, State

7. Ownership details of existing house

[Own – 01, Rent – 02, Otherwise – 03]

8. Type of the house based on roof type

[Pucca (CC & Stone Slab)-01, Semi-Pucca (Asbestos/ Steel Sheet, Tiled)-02, Katcha (Grass/thatched, Tarpaulin, Wooden)-03]

9. Number of rooms in the dwelling unit excluding kitchen

10. Voter ID Card Number

11. Number & age of family members

Name	Relationship to the head of the family	Gender	Age	Voter Card ID

12. Religion

[Hindu-01, Muslim-02, Christian-03, Sikh-04, Jainism-05, Buddhism- 06, Zoroastrianism-07, others (specify)-08]

13. Caste

[General-01, SC-02, ST-03, OBC-04]

14. Bank Details

a. Bank account number

b. Name of the Bank & Branch

c. IFSC Code of Bank

15. Number of Years of Stay in this Town/City

[0 to 1 year -01, 1 to 3 years- 02, 3 to 5 years- 03, More than 5 years-04]

16. Size of existing dwelling unit (Carpet area in square meters)

17. Whether Person with Disability (Yes/No)

18. Marital Status[Married-01, Unmarried-02, Single woman/Widow-03]

19. Whether the family owns any house anywhere in India (Yes/No)

a. If yes, then location details
(Locality/City/State)

b. If yes, then extent of land in Sq.mtrs

20. Employment Status

(Self Employed – 01, Salaried – 02, Regular Wage – 03, Labour – 04, Other – 05)

21. Average monthly income of household (in Rs.)

22. Does the family have a BPL Card (Yes / No)

a. If yes, Provide BPL Card No

23. Housing requirement of family

(New House – 01, Enhancement – 02)

24. In case of enhancement, please specify enhancement required

[One room/Kitchen/Bath/Toilet or combination of these]

25. Preferred component of Mission under which beneficiary need assistance under HFA

i. Credit linked subsidy - 01

ii. Affordable Housing in Partnership - 02

iii. Beneficiary-led individual house construction/enhancement - 03

26. Abridged Houelist TIN (from SECC)

(If assistance under Beneficiary-led individual house construction/enhancement)

Signature/Thumb Impression of Head of Household

Note: * Same format shall be used for ineligible slum dwellers and beneficiary of those slums, which have not been considered for slum redevelopment through Private Participation as per process flow chart of HFAPoA at page No.17 of the "Housing for All" Scheme guidelines.

Signature of representative of ULB in-charge of above information

Self-Declaration

(For beneficiaries enrolled under the Beneficiary – Led Construction component)

1) I am willing to **CONSTRUCT** my house as per the type chosen by me below:

Type	Size (in sq.mtr)	Total Cost (INR in Lakh)	Own Contribution(INR)
<input type="radio"/> Type 1	26.78	2.99	99,000
<input type="radio"/> Type 2	25.01	2.81	81,000
<input type="radio"/> Type 3	24.28	2.66	66,000
<input type="radio"/> Type 4	24.28	2.35	35,000
<input type="radio"/> Type 5	25.01	2.50	50,000

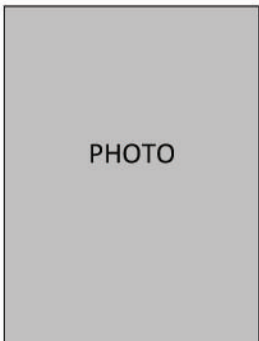
2) I am willing to bring my own contribution of Rs. _____?: Yes No

(For beneficiaries enrolled under the Beneficiary – Led Enhancement component)

1) I am willing to **ENHANCE** my house as per the option chosen by me below:

Options	Size of existing house (in sq.mtr)	Size of extension (in sq.mtr)	Total size of house after extension (in sq.mtr)	Total cost of extension (INR in lakh)	Own Contribution (INR)
<input type="radio"/> 1 Room					
<input type="radio"/> 1 Room + Kitchen					
<input type="radio"/> 1 Room + Toilet					
<input type="radio"/> 1 Room + Toilet + Kitchen					

UNDERTAKING TO BE FILLED BY ALL APPLICANTS



I hereby, undertake that the information furnished by me is true to the best of my knowledge. In case of any discrepancies in the information, the State can take the required legal action against my PMAY house.

Signature/Thumb Impression

of the Head of Household

Signature of representative of

ULB in-charge of above information