



4. **Type of Property as per use (Tick the relevant option)**a. **Residential**

- i) Independent House
- ii) Collective Dwelling (Old age home, Orphanage, Destitute home included)
- iii) Residence cum other use
- iv) Apartment
- v) Other, Please Specify

b. **Institutional**

- i) Health Care Facility
- ii) Educational Institute
- iii) Public Administration Office
- iv) Religious Place

c. **Commercial Place** (Office, Shop, Shopping Complex, Shopping Mall, Restaurant, Hotel, Guesthouse, Hostel)d. **Industrial** (workshops, factories & industries)e. **Others, Please Specify**f. **Occupant of the Property**  Owner  Tenant  Lesseeg. **Total number of persons actually living in the property including tenants**

- i) Adults
- ii) Minors

5. **Billing Address** (For future use)

Tick if same as property address

Lane \_\_\_\_\_ By-Lane \_\_\_\_\_  
 Locality \_\_\_\_\_ House No. \_\_\_\_\_  
 Society / Colony Name \_\_\_\_\_ Post Office \_\_\_\_\_  
 Ward No. \_\_\_\_\_ Police Station \_\_\_\_\_  
 Pin No. \_\_\_\_\_ Nearest Landmark \_\_\_\_\_

6. **Type of Connection needed** (Tick the relevant option)

- i) Temporary
- ii) Permanent
- iii) Alteration to existing connection

7. **Whether there is already a connection to the premises from GMC, PHED or AUWSSB?**

(Tick the relevant option)

- a. Yes, Please specify along with Consumer No. \_\_\_\_\_
- b. No

8. **Is there any arrear fee outstanding against previous water supply connection ?**

- a. Yes, Please provide details \_\_\_\_\_
- b. No

9. **Other details**a. **Preferred Mode of Payment:**

- i) Cash
- ii) Cheque
- iii) Demand Draft
- iv) Online payment (Internet Banking / Credit Card / Debit Card)



Ref No \_\_\_\_\_ Dated \_\_\_\_\_

Recommendation of the Level II Field officer :- \_\_\_\_\_

Signature - \_\_\_\_\_

Designation - \_\_\_\_\_

Ref No \_\_\_\_\_ Dated \_\_\_\_\_

Sanctioned subject to realization of the following from the party

- 1) Connection fees Rs \_\_\_\_\_
- 2) Security deposit Rs \_\_\_\_\_
- 3) Meter installation fees Rs \_\_\_\_\_

Competent Authority with Seal \_\_\_\_\_

**Foot Notes :**

- In case the house owner is no more living, his/her legal heir
- In case of legal heir, please attach legal document thereof
- All present and future correspondence in connection with the house connection will be made in this address till the application / consumer represents for a change
- The exact location of the house will be captured through GIS maps at the time of connection
- The sanction of any additional connection to any premises will be at the discretion of the Board judged on the basis of actual necessity, which in turn would be dependent on the actual number of persons residing in the premises and the type of use made
- Please furnish a photocopy of the documents only, not the original
- Please sign the document copy as a mark of self-attestation.

This will come into force with immediate effect

Sd/- (Dr Ravi Kota, IAS)  
Commissioner and Secretary to the Govt of Assam,  
Urban Development Department

Memo No UDD(M)102/2015/PI/122-A

Dated, Dispur the 29<sup>th</sup> November, 2016

Copy forwarded for information to

- 1 S O to Chief Secretary to the Govt of Assam, Dispur, Guwahati-6
- 2 P S to the Additional Chief Secretary to the Govt of Assam, Industries & Commerce Department, Dispur, Guwahati-6
- 3 Concerned Department

Joint Secretary to the Government of Assam  
Urban Development Department

*S*  
28-11-16

o/c

*msk*  
29/11/16